



For Mutual Aid  
& Solidarity

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# DARK NIGHTS



# INSURRECTION

## ... IS THE MOTHER OF REVOLUTION

The State and System have factually proven their role against anarchists, anti-authoritarians, fighting people, self-managed spaces and various parts of society.

Within the social, ideological war there are also losses. The times we are living now are tough. Disgusted by the social relations and the models which they reproduce, against every form of exploitation and authority we aim at the destruction of this rotten system, whether it's "prospering", or it's in "crisis".

We consider multiform action as an integral part of the revolutionary procedures. From the distribution of leaflets in the squares, the occupation of spaces, the self-organization in workplaces and neighbourhoods, up to militant protests, night-time raids and re-appropriations.

The words of our brothers and sisters in captivity, give us the strength to continue.

Nothing is forgotten, nothing is left behind, the war continues as long as the enemy is here.

And the journey continues with "losses" but also joys, with hardships but also pleasant surprises.

Therefore, **ALL OR NOTHING...**

Solidarity to those who fight for freedom and dignity inside and outside the prisons.

The destruction of all prisons is a pebble in the struggle for human dignity, and social and individual freedom.

**INSURRECTION...  
IS THE MOTHER OF REVOLUTION...  
THE STRUGGLE CONTINUES**

Rage and conscience until social revolution. Revolutionary greetings to all comrades **EVERYWHERE AND ALWAYS!**

**ACT FOR FREEDOM NOW!**



## A Few Notes on Anarchist Revolutionary Solidarity and the Struggle against Prison

I'm writing these lines concerning the subjects of Solidarity and prison. I hope this can clarify the anarchist perspective as concerns revolutionary solidarity and the difference between solidarity and support, which is anyway necessary. These opinions of mine are open to discussion.

When we talk about solidarity, as insurrectionist anarchists we refer explicitly to actions, which besides giving solidarity to our comrades, attack the interests of the State/Capital and break some values of the system such as compassion and duty. These values lead to analysis and practices that have little to do with solidarity with imprisoned comrades. Solidarity actions, on the contrary, are part of the struggle.

This revolutionary solidarity on which we pose our emphasis is the action claiming the war that our imprisoned comrades are waging on the prison system, and it is aimed to destabiliz-

ing the interests of the State/Capital, the main responsible for the existence of prisons.

We know very well that in most cases 'necessary support' is very important, and it translates into benefit events, letters to comrades in prison, legal aid, spreading of the words of such comrades and information about their particular cases. What I'm trying to say is that it's not possible to reduce all solidarity to these matters of support, and at the same time it's not possible to set up this necessary support on sentimentalism. In this way it'd be confused with the values instilled by the system, just like compassion and even blame. We have to mark our difference with Non-Governmental Organisations (NGOs) and other leftist groups that don't challenge the prison system or the existence of the concept of prison in everyday life. Moreover, our groups of necessary support to prisoners must start form a logic of destruction of prisons and oppose this logic to that of the NGOs,

which don't want to put an end to prisons, on the contrary they only strengthen the status quo with their reformist practices and values, even if they want to make prisons more democratic and less 'brutal'.

I say this because most NGOs and leftist groups, hypothetically anti-prison, need and defend the existence of the State/Capital, or rather so called 'prisons of the people'. Many groups of this sort don't struggle for the destruction of these extermination centres – and in many cases they don't even take this point into consideration, but they struggle for their reform, which includes the justice of the system. We anarchists must start form a radically different point of view.

Things are being done because they need to be done, for a question of mutual support between affinity individuals, which is the base of anarchist free association. For inside the struggle against the absolute truth that is the existence of the State/Capital [i] it is necessary to attack its derivatives, such as prisons at the base of its very functioning. Solidarity actions cannot be done on the basis of a sense of guilt or a sense of responsibility.

But this revolutionary struggle that is carried out in the form of attack and which I want to define in these lines must be without any mediation or dialogue with the oppressors. It must be a given that our dagger aims not at reform or abolition but at the destruction of prison as institution, concept and even social relation. Even when we talk about destroying prison as concept and relation we must widen our perspective and rather talk about destruction of prison, whatever prison that denies freedom to individuals and animals. I mean that reclusion and deprivation of freedom come also from mental asylums and circuses, and of course from cities, those huge prisons that deprive the natural flux of life. The whole civilization is a huge prison that deserves being destroyed.

Solidarity that manifests itself in the form of action of attack against the powerful and their institutions is the sole active part of the struggle, as local scenarios and anarchist groups of action have demonstrated – in spite of the blows received, in many cases in a direct and bluntly way. Repressive apparatuses are not succeeding in

their intent, which is to stop revolt by both stirring fear and diverting our complete attention exclusively to the liberation of our imprisoned comrades, thus making this struggle be viewed as isolated from a more general context.

We have demonstrated that revolutionary solidarity towards our prisoners on war consists in the very struggle, in the daily attack on the structures of power. In spite of the blows they can deliver on us, they can't – and they never did – stop the anarchist action for the total destruction of the system of dominion.

***For the total destruction of prisons!***

***For the freedom of our comrades - prisoners of war!***

***For the abolition of private property!***

***For uncontrollable and constant attack against the State/Capital!***

***Long live the anarchist international coordination!***

***Long live the FAI!***

El anarquista **Giuseppe**

[i] *Here I'd like to point out that absolute truth exists, and from this I think unique truths originate and each person experiences them according to his/her conditions. As a matter of fact 'poverty' exists as environmental destruction caused by the existence of the State/Capital, or rather by the Techno-system. So I assume – even if I might contradict myself – that it is necessary to repudiate the values conforming with mass society, which is itself responsible for the good functioning of the coercive machinery.*

# INTERNATIONAL DIRECT ACTION SOLIDARITY

**29 Feb, France:** During the day, the Italian consulate in Lyon is heavily paintbombed and graffitied with slogans in solidarity with Luca Abba, who was almost killed by police in the Val Susa eco-struggle.

**29 Feb, USA:** A 'Starbucks' corporate coffebar, two 'US Bank's and one 'Key Bank' + ATMS smashed in Portland, Oregon by anarchists.

**27 Feb, Chile:** Explosive attacks against Santander Bank and Banco Estado Santiago in solidarity with prisoners struggles by 'Direct Action Brigade of Wild and Eternal Childhood'.

**21 Feb, Italy:** Explosive device explodes against a police station in Paderno (Milan region). No group took responsibility.

**19 Feb, UK:** 'Fire Cell / FAI - International Conspiracy for Revenge' set on fire two luxury vehicles in Cambridge, in solidarity with Eat & Billy, who in Indonesia face the charges of placing an incendiary device at an ATM, both members of the FAI [Informal Anarchist Federation], and also with Juan Aliste, Freddy Fuentesvilla and Marcelo Villarroel in Chile, who are accused of three political bank robberies and shooting an ex-cop security guard in October 2007.

**17 Feb, Germany:** 'Commerz' Bank and ATM smashed in solidarity with the social struggle in Greece by anarchists in Bielefeld.

**14 Feb, Russia:** 'ALF/ELF Moscow-Region / FAI' set on fire two mobile phone towers in solidarity with imprisoned eco-anarchists in Switzerland - Marco Camenisch, Silvia, Costa and Billy, as well as the FAI comrades Eat & Billy in Indonesia.

**8 Feb, Bolivia:** 'Uncontrollable Forces in Solidarity with Black Rebels' painted graffiti slogans on the walls of downtown La Paz in solidarity with Zerman Elias who faces trial after spending months within the Chilean prisons, accused of being a danger to the public order after being arrested in a street confrontation; and also in solidarity with Eat & Billy.

# Communiqué of Luca 'Billy' Bernasconi about his hungerstrike (Switzerland)

Prison separates us physically from the struggles. It isolates us from our loved ones and from the daily complicity of our paths of struggle, denying us our own desires. However it doesn't manage to take them away from our head, nor the fight from our spirit. On the contrary, the rage and hate we feel against these walls and our jailers roots them further on into our soul, into our flesh.

The thought becomes even more impelling than on the outside: 'what can I do?' Therefore, when opportunities to take part in outside mobilizations from the inside of these walls arise, it's lived as something much more than symbolic. It's a moment I seize and make fundamentally mine, deep inside where no guard, no cop, no one else whose intention is to abuse their power, should ever be allowed to lay neither hand nor eye. There, inside us, where nothing is symbolic but everything is tension.

Leaders of different sorts of dominion (politicians and contractors, of the media and spiritual means) will meet this year at the World Economic Forum (WEF) in Davos. There they will confront each other with various subjects in order to trace new models that will anchor even deeper their own privileges and allow them to get richer. Among those subjects, one that stands out is the one relative to 'the new technological social models' and, more precisely, 'to the next wave of technological innovations, especially in the sciences of life, in nanotechnology, in the artificial intelligence'.

It is well known that times of crisis are very propitious periods for the elite in power to force passages that previously were impracticable, thereby introducing changes that allow the system to consolidate even better its power over everyone's life. Crises are, in fact, what the system needs to renovate in itself and the world around it.

These days, a problem that they make us perceive with exhausting continuity

is not much about the climate change (that for some is a deception, while big companies, despite putting on a greener dress, don't care more about the planet than considering it an instrument to exploit in order to secure their business) but rather about the necessity of finding innovations in order to perpetuate this shitty society; by eliminating or delaying its most visible negative aspects such as ecological unbalances with its consequences in the changing of the climate, or the proliferation of diseases that stigmatize our health.

A turning point has thus arrived for them, in which they come up with an act of renewal that will guarantee the perpetuation of the current system of exploitation besides the imbalances and iniquities that have been accumulated all these years, especially since the latter postwar. The goal is not to solve them, because to really solve the unbalances produced, it would be necessary to question the system itself in its basic operation. In a much more simple and cunning manner they jump with both feet over it, transferring the production of harmfulness to new, more complicated and submerged levels that cannot as easily be connected directly to the system we depend on and its fundamental dynamics of production.

In this sense, nanotechnologies and biotechnologies have several very promising aspects, and the same goes for every aspect or productive sector of the techno-industrial system we live in. They'll talk about them in Davos because at WEF 'big' industrialists and worldwide contractors can meet 'big' scientists and hi-tech pioneers from whom they get inspired, then later share a drink with some 'big' sponsors in order to convince them to invest and subsequently chat with some governmental authority (or nongovernmental, the roles often get blurred) in order to illustrate to them the goodness of the coming developments and researches. The moment in Davos is a privileged one. This is where the owners of this world and their accomplices (scientists and media) get inspired towards new shared (between them) strategies for their enrich-

ment, the defense of their privileges and of their domination, naturally confirming the tendency of the last years to a sense of social and environmental responsibility (a façade).

Actually, concerning nanotechnologies, one of the key issues during the sessions in Davos will regard exactly how to 'understand every single danger before unpredictable consequences will impact the public support for nanoscientific research in a negative way'.

It's clear, isn't it? Their concern is not the harmfulness that they enclose, but for people to keep on believing their promotion as a miracle of science; and to not even cross people's minds to refuse them, as already happened (and continues to happen) with biotechnologies in the dietary field, since their development could be determining for the renovation of the system in act, and give it a more respectable facade, which, consequently, would make it more dominant. And this happens thanks to this crisis.

In order to participate in the outside struggles from within, during the WEF week, from 20th till 29th of January, I will abstain from prison food and work, which is compulsory here. This refusal is also intended to be an answer to Silvia's recent isolation in the psychiatric section of the women's prison in Hindelbank, as well as to the decision of the prison authorities not to grant visits of friends and comrades without a dividing glass, and in support of Marco Camenisch, whose hearing concerning the decision regarding his release on parole will take place in the next months (May 2012).

**I take the opportunity to return hugs of complicity and solidarity to the comrades detained in Greece, Chile (forza Tortuga!), Mexico, Russia, Belarus, Germany, Spain, the US, UK and anywhere in the world; to the comrades of Fuoriluogo in Bologna on trial, to the people from Florence and to the antifascists from Cuneo, to the rebels arrested or charged in Val di Susa (Susa Valley) and to everyone fighting inside and outside infamous walls.**

*From a concentration camp for re-socialization - Regensdorf, January 15th, 2012*

**'Billy'**

## Athens: New court processes for the CCF (Greece)

A new round of interrogations is going to start concerning 250 cases of explosions, for which the Revolutionary Organisation - Conspiracy of Cells of Fire had claimed responsibility with communiques posted on the internet.

The appeals interrogators Dimitris Mokkas and Kostandinos Baltas proceeded to apply additional persecutions for these attacks, for which until yesterday, no penal responsibilities were attributed against the specific people. Thus, in the next few days it is expected that those who are accused as members of the C.C.F., will be called to testify about the 250 explosions.

**NO PROSECUTION TO THOSE ACCUSED IN THE C.C.F. CASES  
FREEDOM TO ALL THOSE IMPRISONED FOR THE SAME CASES**

## Val Susa: Luca Abba is hospitalized fighting against the High-Speed Rail (Italy)

Widespread acts of resistance are taking place across Italy triggered by the near murderous actions of the police in Val Susa.

Baita Clarea is an area in Val Susa where works for the implementation of the high-speed rail TAV were due to start soon. On Monday 27th February the forces of order proceeded to evict and expropriate the land in Baita Clarea in order to clear the way for the devastating high speed railway works. On the same day Luca Abba, a resident of the Val Susa whose land was also expropriated, climbed a pylon in an attempt to block the ongoing military operation. The cops ordered Luca to come down without taking precautions for his safety, pushing him even higher and failing to cut off the electricity of the pylon. As a result, Luca was electrocuted and fell several metres below. Rescue was delayed by cordons of antiriot cops but finally Luca was taken to hospital by helicopter. He is now out of danger although his conditions remain very serious. Barricades were set up by NO TAV

people in the area, which has been declared a 'strategic site of national interest'. Protests and blockages are being organized all over Italy - Now would be a good time to pay a visit to Italian interests abroad.

The faculty of Political Sciences of the University of Bologna has also been occupied in solidarity with the struggle in Val Susa.

## Santiago: Long jail time requested against Marcelo, Juan and Freddy (Chile)

The prosecution in the so-called "security case" demand a life sentence (40 years) against Freddy and Juan for the death of the ex-cop security guard Moyano, and 20 years more for Juan for participating in another 3 bank robberies, for Freddy they added 15 years more for participating in two robberies with intimidation, in Marcelo's case they asked for 18 years for three robberies and he remains without links to the case of the death by shooting of the thug Moyano. In the case of Juan and Freddy they added together the sentences, Juan to 60 years and 55 for Freddy; we remember that the charges against the comrades are: Freddy for being the driver of the car from which Juan shot and freed Moyano from his filthy and responsible job (protecting the money of the bosses). Juan, Freddy and Marcelo made a hunger-strike between 19-29 February as part of an international call for solidarity.

## Santiago: State demands 15 years prison for Luciano 'Tortuga' (Chile)

The Chilean State prosecution has asked for a 15-year prison sentence for the comrade Luciano 'Tortuga', who was seriously injured during an explosive attack against a Santander Bank in Santiago. 12 years for terrorist offenses - use of an explosive device - and 3 years for using false license plates on the motorcycle used for the action. The trial is expected to begin in April 2012. Tortuga is now in the Santiago 1 prison, in the hospital section.  
**Letter of Tortuga to Marcelo, Juan & Freddy - [waronsociety.noblogs.org/?p=3578](http://waronsociety.noblogs.org/?p=3578)**



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For a world without borders, prisons or financial markets.